00	BOARD FOR CONTRACTORS COMMITTEE MEETING AGENDA 9960 Mayland Drive Board Room 2_2nd Floor 8:00A.M. Tuesday, December 07, 2021
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× N	Board Room 2_2nd Floor 8:00A.M.
·	Tuesday, December 07, 2021
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	Trains
	MEETING AGENDA
	1. CALL TO ORDER:
	2. APPROVAL OF DRAFT AGENDA:
	Tuesday, December 07, 2021
	3. MINUTES:
	Approval of October 26, 2021 Draft Minutes
	4. PUBLIC COMMENT: *FIVE MINUTE PUBLIC COMMENT, PER PERSON*
	5. EDUCATION PROVIDER APPLICANTS:
_	Clus,
	6. OLD BUSINESS: None
,	<ul> <li>7. NEW BUSINESS:         <ul> <li>a) Robby Dawson – NFPA Certification Program</li> <li>b) Remedial Education Report</li> <li>c) Regulatory Review</li> </ul> </li> <li>ADIOURNMENT:</li> </ul>
	a) Robby Dawson – NFPA Certification Program
	b) Remedial Education Report
	c) Regulatory Review
	8. ADJOURNMENT:

- Agenda materials made available to the public do not include disciplinary case from application files pursuant to \$54.1-108 of the Code of Virginia.
   Five minute public comment, per person, with the exception of any open disciplinary or provide application file...
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   \* Five minute public comment, per person, with the exception of any open disciplinary or provide application file...

\* *The Department fully complies with the Americans with Disabilities Act.*